

## **Auburn Vocational Board of Education** Agenda May 7, 2019 6:30 pm

| Item #1      | Roll Call                              |  |                      |
|--------------|--|--|----------------------|
| Mrs. Jear    | n Brush                                | Mr. Geoffrey Kent                                    | Mr. Terry Sedivy     |
| Mr. Kenr     | neth Cahill                            | Mr. Ken Klima  | Mr. Erik Walter      |
| Dr. Susai    | n Culotta                              | Mr. Roger Miller                                     | Mrs. Mary Wheeler    |
| Mrs. Mar     | y Javins                               | Mr. Paul Stefanko                                    |                      |
| Item #2      | Pledge of Alle                         | egiance  |                      |
| Item #3      | Approve Age                            | nda  |                      |
| Motion       |  |  |                      |
| Second       | ······································ |  |                      |
| Vote: Pass _ | Fail                                   | -  |                      |
| Item #4      |  | utes of April 2, 2019 Regul<br>Special Board Meeting | ar Board Meeting and |
| Motion       |  |  |                      |
| Second       | ······································ |  |                      |
| Vote: Pass _ | Fail                                   | -  |                      |
| Item #5      | Public Partici                         | ipation  |                      |

### Item #6 Administrative Reports

- Completion Ceremony ~ May 22, 2019 at 12:15 pm Lakeland Community College, Athletic Fitness Center
- Teachers Last Day ~ May 24, 2019
- Senior Recognition Night ~ May 16, 2019 from 6:00pm 8:00pm Auburn Presentation Center
- ➤ 2019 Aspire Recognition Ceremony ~ June 13, 2019 at 6:30 pm 8:00 pm Auburn Presentation Center
- Construction House Building Project Update
- **Item #7 Recruitment/Curriculum Subcommittee Report** *Update*
- **Item #8** Facilities/Finance Committee Report *Update*

### Treasurer's Agenda

#### **Item #9** Render Financial Reports

ORC 3313.29-The treasurer shall render a statement to the Board and to the superintendent of the school district, monthly, or more often if required, showing the revenues and receipts from whatever sources derived, the various appropriations made by the board, the expenditures and disbursements therefrom, the purposes thereof, the balances remaining in each appropriation, and the assets and liabilities of the school district. The financial statements for the period ending March 31, 2019 are hereby rendered and include: Financial Summary, Appropriations Report, Monthly Comparison Report, Check Register, Bank Reconciliation, and Investment Report. (Attachment Item#9)

#### No Action Required.

### Item #10 Approve Five-Year Forecast

It is my recommendation that the Board approve the FY2019-2023 Five-Year Forecast. The forecast and assumptions were sent to the Board electronically and they are believed to represent the most probable scenario for the forecast period. Raises have not been assumed but steps and educational advancement continue to be estimated. State Aid is projected at the FY2019 funding level. Finally, the full Five-Year Facility Plan is not included due to lack of funding. It is possible that projects may be assumed as debt is paid down and the Forecast may be revised when such decisions are made. (Attachment Item #10)

| Motion     |      | _ |
|------------|------|---|
| Second     |      | _ |
| Vote: Pass | Fail |   |

### **Item # 11 Fund Transfer**

Second \_\_\_\_\_

Vote: Pass \_\_\_\_\_ Fail \_\_\_\_

| Resolution to approve the transfer of \$3,957.20 from fund 022 9010-9013 Unclaimed Funds to fund 001 0000 General Fund. The unclaimed funds are generated from un-cashed vendor checks. Per Ohio Revised Code 9.39, if the funds are not claimed within a period of five years, the money shall revert to the general fund of the public office. Only funds through FY 2013 have been included for this transfer. |
|---|
| Motion  |
| Second  |
| Vote: Pass Fail   |
| Item#12 Approve Healthcare Benefits Program   |
| It is recommended the Board approve the healthcare premium rates for 2019-2020 as approved by the Lake County School Healthcare Consortium and outlined in the Lake County Schools Council Health Care Benefit program spreadsheet. Employees not on Standard Plan 2 pay the difference (Attachment Item #12)   |
| Motion  |
| Second  |
| Vote: Pass Fail   |
| Item #13 Approve Donation   |
| It is my recommendation that the Board approve the monetary donation of \$1,000 for a Plant, Turf and Landscape Management Scholarship from Wildwood Garden Club of Mentor, Ohio.   |
| It is my recommendation that the Board approve a donation of a 2000 Chevy Silverado for the Automotive Collision Repair program from Mr. Jeffrey Zahn of Mentor, Ohio.  |
| It is my recommendation that the Board approve the monetary donation of \$200 for Automotive Collision Repair from Vintage & Auto Rebuilds, Inc. of Chardon, Ohio.  |
| It is my recommendation that the Board approve the donation of a trailer for the Construction Technology program from Technical Space Inc.  |
| Motion  |

# **SUPERINTENDENT'S AGENDA**

### **Item #14 Human Resources**

|  | o approve employment of the following Personnel items: Amendments, New Employees, applemental, Substitutes, Separations and Student Intern positions. (Attachment Item #14)   |
|--|---|
| Motion   |   |
| Second   |   |
| Vote: Pass_  | Fail  |
| Item #15   | Approve Board Resolution to Accept Resignations, Employ Personnel,<br>Abolish Positions and Suspend Employment Contracts  |
| 3319.02 Res  | mmendation that the Board of Education approve the Board Resolution to accept R.C. ignations, Employ R.C. 3319.02 Personnel, Abolish R.C. 3319.02 positions, and Suspend R.C. ployment Contracts. (Attachment Item #15)   |
| Motion   |   |
| Second   |   |
| Vote: Pass_  | Fail  |
| Item #16   | Approve MOU between Middlefield Volunteer Fire Department Inc. and Auburn Career Center   |
| to be used fo  | eas, Middlefield Fire will donate 22 used Scott SCBA Air Packs and 40 Scott SCBA Air Bottles, or the purpose of Firefighter training programs offered by Auburn Career Center, and Auburn er will become the owner of SCBA equipment.   |
| Middlefield l<br>training asse<br>equipment a<br>equipment d | eas, Auburn Career Center will accept the donation of said firefighting apparatus from Fire in its current state, as is with all known or unknown defects, at no cost, to be used as et for the reminder of its usable life. Auburn Career Center shall maintain the SCBA nd make necessary repairs as/when needed to ensure the safe operation of the SCBA uring training classes and evolutions. All attempts shall be made to keep the SCBA a service as a training asset. |
|  | eas, said SCBA equipment, shall never be used for emergency response and shall never be ed in emergency responses.  |
| life, said fire  | reas, when Auburn Career Center believes that SCBA equipment may be beyond its usable SCBA equipment shall be disposed of with the approval of Middlefield Fire, to ensure that lisposed of in accordance with the Assistance to Firefighter Grant Program.   |
| Motion   |   |
| Second   |   |
| Vote: Pass   | Fail  |

# Item #17 Approve the Authorization for Superintendent & Treasurer HUD Investment Partnership

It is my recommendation that the Board of Education authorizes the Superintendent and Treasurer to provide information relevant to meet the application requirements for Lake County Office of Planning Community Development for HUD Investment Partnership Program for 2019.

The plan includes a request for funds for transportation, for students and first responder training house and/or renovation at 8221 Auburn Road, Concord Twp., OH 44077.

| Motion     |      | _ |
|------------|------|---|
| Second     |      | _ |
| Vote: Pass | Fail |   |

### Item #18 Consent Agenda: Contracts/Affiliation Agreements

Resolution to approve the following contracts and affiliation agreements:

a. Lake County Community College District Agreements

Event proposal agreement between Lakeland Community College and Auburn Career Center for the Completion Ceremony on Wednesday, May 22, 2019. (Attachment Item #18A)

b. HiSET Agreement

HiSET Agreement effective April 4, 2019 between Educational Testing Service and Auburn Career Center, a State-approved test center selected by the State of Ohio, for the delivery of high school equivalency examination in the state. (Attachment Item #18B)

c. Consultative Contract with Diversity Initiatives Inc.

Consultative contract between Diversity Initiatives, Inc. and Auburn Vocational School District for for Assessing and Improving the Diversity Awareness and Competency of the Auburn Career Center Community. Contract covers from July 1, 2019 through May 31, 2020 total cost of \$23,500.00. (Attachment Item #18C)

d. Articulation Agreement for Patient Care Technician Program

Articulation Agreement between Auburn Career Center High School Patient Care Technician program and Adult Workforce Education Licensed Practical Nursing. (Attachment Item #18D)

e. Clinical Site & Preceptor Agreement

Clinical site & Preceptor Agreement between Auburn Career Center and Chardon Healthcare Center for the Practical Nursing students. (Attachment Item #18E)

f. Master Service Agreement with Strategic Solutions

Approve the Master Service Agreement with Strategic Solutions for \$8,258.75 per year. An additional Enhancement Request with Strategic Solutions for an estimated amount of \$22,500.00. (Attachment Item#18F)

g. Contract for Services with Lake County Educational Service Center

The contract for services between Lake County Educational Service Center and Auburn Career Center agreement from August 1, 2019 through July 31, 2020. (Attachment Item #18G)

A consent agenda provide for a more efficient use of time. Any Board member can remove a Consent Agenda item to be discussed and voted on individually.

| Motion     |      |  |
|------------|------|--|
| Second     |      |  |
| Vote: Pass | Fail |  |

### Item#19 Policies Modifications: Second and Final Reading

I recommend that the Board of Education make the following policy modifications to the Auburn Vocational Board of Education Policy Manual. Original policy can be reviewed by visiting the Board Policy website at <a href="https://www.neola.com/auburnjvs-oh">www.neola.com/auburnjvs-oh</a> and clicking on the policy number. (Attachment Item#19: Emailed)

| Section          | Title  | Revised/New<br>Policy/Delete |
|------------------|--|------------------------------|
| Bylaws 0100      | Definitions  | Revised                      |
| Finances 6320    | Purchasing and Bidding   | Revised                      |
| Finances 6325    | Procurement - Federal Grants/Funds                               | Revised                      |
| Finances 6605    | Crowdfunding   | Revised                      |
| Operations 8400  | School Safety  | Revised                      |
| Operations 8500  | Food Services  | Revised                      |
| Property 7540    | Technology   | Revised                      |
| Property 7540.02 | Web Accessibility, Content, Apps, and Services                   | Revised                      |
| Property 7540.04 | Staff Technology Acceptable Use and Safety                       | Revised                      |
| Property 7544    | Use of Social Media  | New Policy                   |
| Students 5113.02 | School Choice Options  | Revised                      |
| Students 5610    | Removal, Suspension, Expulsion & Permanent Exclusion of Students | Revised                      |
| Students 5610.03 | Emergency Removal of Students                                    | Revised                      |

| Motion     |   |        |  |
|------------|---|--------|--|
| Second     |   |        |  |
| Vote: Pass | 3 | Fail _ |  |

#### Item #20 Executive Session

- a) Pursuant to Ohio Revised Code Section 121.22(G) (1), I hereby recommend that the Board make a motion to adjourn to executive session for the purpose of considering the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees or regulated individuals, or the investigation of charges or complaints against a public employee or regulated individual unless such person requests a public hearing.
- b) Pursuant to Ohio Revised Code Section 121.22 (G)(2), I hereby recommend that the Board make a motion to adjourn to executive session to consider the purchase of property or the sale of property, if premature disclosure of information would give an unfair competitive bargaining advantage to a person whose private interest is adverse to the general public interest.

| Mrs. Jean Brush    | Mr. Geoffrey Kent | Mr. Terry Sedivy  |
|--------------------|-------------------|-------------------|
| Mr. Kenneth Cahill | Mr. Ken Klima     | Mr. Erik Walter   |
| Dr. Susan Culotta  | Mr. Roger Miller  | Mrs. Mary Wheeler |
| Mrs. Mary Javins   | Mr. Paul Stefanko |                   |
| Motion             | Time In:          |                   |
| Second             | Time Out:         |                   |
| Item #21 Other     |                   |                   |
| Motion             |                   |                   |
| Second             |                   |                   |
| Vote: Pass Fail    |                   |                   |
| Item #22 Adjourn   |                   |                   |
| Motion             |                   |                   |
| Second             |                   |                   |
| Vote: Pass Fail    |                   |                   |
| Time:              |                   |                   |

Please Notice Enclosures: Attachments

Regular Board Meeting June 4, 2019 @ 6:30 pm